


Exploring the Scientific Components of Shi'a Governance Civilization in the Quran

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Introduction

Understanding the civilization-building components of Shi'a governance is rooted in the Holy Quran and the conduct of the Prophet Muhammad (PBUH) and the infallible Imams (AS). By referring to the Quran and paying attention to the traditions of the Shi'a leaders, their role in constructing Shi'a civilization can be discerned. A set of scientific components exists within the Quran and the conduct of these leaders that influences all aspects of an individual's life, including the social, political, economic, and cultural approaches of wise individuals. Shi'a civilization, by drawing upon Quranic teachings based on profound and multidimensional verses, has been able to overcome significant collective life issues and minor individual matters. The present research, by emphasizing the interpretation of the scientific components of Shi'a civilization and focusing on Quranic teachings from the perspective of Shi'a governance, endeavors to identify and introduce these components by referencing the teachings of the Prophet Muhammad (PBUH) and Imam Ali (AS).

Methodology

This research employs a descriptive-analytical method and library study to explore the scientific components of Shi'a civilization and to find their roots in Quranic knowledge and the conduct of the Infallible.

Findings

Six scientific components can be extracted for Shi'a civilization. These components are:

- 1.Attention to Human Dignity:** In the Quran's terms, God appointed man as His vicegerent on Earth (Baqarah:30), and elsewhere, it is explicitly stated that humankind, in terms of dignity, is superior to many of God's creations (Isra:70). From the perspective of Shi'a civilization, human dignity is not based on a contractual or conventional matter, but rather on an ontological and intrinsic reality rooted in the essence of human creation, justified by divine laws and regulations.
- 2.Rationality:** Shi'a civilization consistently invites humans to use intellect and reflection, a phenomenon frequently emphasized in the Quran and the conduct of the Infallibles.
- 3.Monotheistic Outlook:** This outlook strives to guide human societies towards salvation.
- 4.Establishment of Justice:** Justice is defined as placing everything in its rightful position, and the Prophet Muhammad (PBUH) considered himself commissioned to establish justice.
- 5.Acquisition of Knowledge:** In the Shi'a view, the Quran and the Imams (AS) are the source of divine knowledge, and Shi'a civilization must focus on knowledge production and innovation.



6. Personal and Public Health: Serious attention to the physical and spiritual needs of humans is among the most important components of Shi'a civilization and is emphasized in the Holy Quran and by the Imams (AS).

In general, these six components can be presented as the most significant scientific components of Shi'a civilization.

Conclusion

The scientific components of Shi'a civilization are rooted in the teachings of the Holy Quran and the governmental conduct of the Prophet Muhammad (PBUH), the Imams (AS), and the great scholars of religion. In Shi'a civilization, the blueprint for human life is designed based on individual and collective interests for the dignified existence of humanity. Individuals who grow within this civilization, despite benefiting from all aspects of life, will never be overwhelmed by nature or materialism. Relying on these points, six scientific components can be considered for Shi'a civilization and categorized. Based on the obtained results, it can be concluded that the role of Shi'ism in the new Islamic civilization stems from the components of Shi'a governance and ultimately leads to the construction of Shi'a civilization. By understanding these components, steps can be taken towards reviving Shi'a civilization-building.

Keywords

Scientific Components, Shi'a Civilization, Islamic Governance, Civilization.

Ethical Considerations

Compliance with research ethics. The authors observed the ethical principles in conducting and publishing this scholarly research, and this is confirmed by all of them.

Conflict of interest

The authors declare that they have no conflict of interest.

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